

## RELATIONSHIP

### Genesis 9:18-19 (NKJV)

<sup>18</sup> Now the sons of Noah who went out of the ark were Shem, Ham, and Japheth. And Ham was the father of Canaan. <sup>19</sup> These three were the sons of Noah, and from these the whole earth was populated.

### Genesis 24:2-3 (CEV)

<sup>2</sup> One day, Abraham called in his most trusted servant and said to him, "Solemnly promise me <sup>3</sup> in the name of the LORD, who rules heaven and earth, that you won't choose a wife for my son Isaac from the people here in the land of Canaan.

### Genesis 29:1-14 (NKJV)

<sup>1</sup> So Jacob went on his journey and came to the land of the people of the East. <sup>2</sup> And he looked, and saw a well in the field; and behold, there were three flocks of sheep lying by it; for out of that well they watered the flocks. A large stone was on the well's mouth. <sup>3</sup> Now all the flocks would be gathered there; and they would roll the stone from the well's mouth, water the sheep, and put the stone back in its place on the well's mouth. <sup>4</sup> And Jacob said to them, "My brethren, where are you from?" And they said, "We are from Haran." <sup>5</sup> Then he said to them, "Do you know Laban the son of Nahor?" And they said, "We know him." <sup>6</sup> So he said to them, "Is he well?" And they said, "He is well. And look, his daughter Rachel is coming with the sheep." <sup>7</sup> Then he said, "Look, it is still high day; it is not time for the cattle to be gathered together. Water the sheep, and go and feed them." <sup>8</sup> But they said, "We cannot until all the flocks are gathered together, and they have rolled the stone from the well's mouth; then we water the sheep." <sup>9</sup> Now while he was still speaking with them, Rachel came with her father's sheep, for she was a shepherdess. <sup>10</sup> And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother. <sup>11</sup> Then Jacob kissed Rachel, and lifted up his voice and wept. <sup>12</sup> And Jacob told Rachel that he was Rebekah's son. So she ran and told her father. <sup>13</sup> Then it came to pass, when Laban heard the report about Jacob his sister's son, that he ran to meet him, and embraced him and kissed him, and brought him to his house. So he told Laban all these things. <sup>14</sup> And Laban said to him, "Surely you are my bone and my flesh." And he stayed with him for a month.

### Genesis 31:2 (NIV)

<sup>2</sup> And Jacob noticed that Laban's attitude toward him was not what it had been.

### Judges 21:1-6 (NKJV)

<sup>1</sup> Now the men of Israel had sworn an oath at Mizpah, saying, “None of us shall give his daughter to Benjamin as a wife.” <sup>2</sup> Then the people came to the house of God, and remained there before God till evening. They lifted up their voices and wept bitterly, <sup>3</sup> and said, “O LORD God of Israel, why has this come to pass in Israel, that today there should be one tribe missing in Israel?” <sup>4</sup> So it was, on the next morning, that the people rose early and built an altar there, and offered burnt offering and peace offerings. <sup>5</sup> The children of Israel said, “Who is there among all the tribes of Israel who did not come up with the assembly to the LORD?” For they had made a great oath concerning anyone who had not come up to the LORD at Mizpah, saying, “He shall surely be put to death.” <sup>6</sup> And the children of Israel grieved for Benjamin their brother, and said, “One tribe is cut off from Israel today.”

### 1 Kings 3:1 (NKJV)

<sup>1</sup> Now Solomon made a treaty with Pharaoh king of Egypt, and married Pharaoh’s daughter; then he brought her to the City of David until he had finished building his own house, and the house of the LORD, and the wall all around Jerusalem.

### Ruth 1:8-18 (NIV)

<sup>8</sup> Then Naomi said to her two daughters-in-law, “Go back, each of you, to your mother’s home. May the LORD show kindness to you, as you have shown to me. <sup>9</sup> May the LORD grant that each of you will find rest in the home of another husband.” Then she kissed them and they wept aloud <sup>10</sup> and said to her, “We will go back with you to your people.” <sup>11</sup> But Naomi said, “Return home, my daughters. Why would you come with me? Am I going to have any more sons, who could become your husbands? <sup>12</sup> Return home, my daughters; I am too old to have another husband. Even if I thought there was still hope for me – even if I had a husband tonight and then gave birth to sons – <sup>13</sup> would you wait until they grew up? Would you remain unmarried for them? No, my daughters. It is more bitter for me than for you, because the LORD’s hand has gone out against me!” <sup>14</sup> At this they wept again. Then Orpah kissed her mother-in-law good by, but Ruth clung to her. <sup>15</sup> “Look,” said Naomi, “your sister-in-law is going back to her people and her gods. Go back with her.” <sup>16</sup> But Ruth replied, “Don’t urge me to leave you or to turn back from you. Where you go I will go, and where you stay I will stay. Your people will be my people and your God my God. <sup>17</sup> Where you die I will die, and there I will be buried. May the LORD deal with me, be it ever so severely, if anything but death separates you and me.” <sup>18</sup> When Naomi realized that Ruth was determined to go with her, she stopped urging her.

### Matthew 7:12 (NKJV)

<sup>12</sup> Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets.

### Matthew 12:46-50 (AMP)

<sup>46</sup> Jesus was still speaking to the people when behold, His mother and brothers stood outside, seeking to speak to Him. <sup>47</sup> Someone said to Him, Listen! Your mother and Your brothers are standing outside, seeking to speak to You. <sup>48</sup> But He replied to the man who told Him, Who is My mother, and who are My brothers? <sup>49</sup> And stretching out His hand toward [not only the twelve disciples but all] His adherents, He said, Here are My mother and My brothers. <sup>50</sup> For whoever does the will of My Father in heaven is My brother and sisters and mother!

### Mark 11:25 (NKJV)

<sup>25</sup> “And whenever you stand praying, if you have anything against anyone, forgive him, that your Father in heaven may also forgive you your trespasses.

### Mark 12:18-27 (NKJV)

<sup>18</sup> Then some Sadducees, who say there is no resurrection, came to Him; and they asked Him, saying: <sup>19</sup> “Teacher, Moses wrote to us that if a man’s brother dies, and leaves his wife behind, and leaves no children, his brother should take his wife and raise up offspring for his brother. <sup>20</sup> Now there were seven brothers. The first took a wife; and dying, he left no offspring. <sup>21</sup> And the second took her, and he died; nor did he leave any offspring. And the third likewise. <sup>22</sup> So the seven had her and left no offspring. Last of all the woman died also. <sup>23</sup> Therefore, in the resurrection, when they rise, whose wife will she be? For all seven had her as wife.” <sup>24</sup> Jesus answered and said to them, “Are you not therefore mistaken, because you do not know the Scriptures nor the power of God? <sup>25</sup> For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. <sup>26</sup> But concerning the dead, that they rise, have you not read in the book of Moses, in the burning bush passage, how God spoke to him, saying, ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’? <sup>27</sup> He is not the God of the dead, but the God of the living. You are therefore greatly mistaken.”

### Mark 12:28-34 (NKJV)

<sup>28</sup> Then one of the scribes came, and having heard them reasoning together, perceiving that He had answered them well, asked Him “Which is the first commandment of all?” <sup>29</sup> Jesus answered him, “The first of all the commandment is: ‘Hear, O Israel, the LORD our God, the LORD is one. <sup>30</sup> And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength’. This is the first commandment. <sup>31</sup> And the second, like it, is this: ‘You shall love your neighbor as yourself’. There is no other commandment greater than these.” <sup>32</sup> So the scribe said to Him, “Well said, Teacher. You have spoken the truth, for there is one God, and there is no other but He. <sup>33</sup> And to love Him with all the heart, with all the understanding, with all the soul, and with all the strength, and to love one’s neighbor as oneself, is more than all the whole burnt offerings and sacrifices.” <sup>34</sup> Now when Jesus saw that he answered wisely, He said to him, “You are not far from the kingdom of God.” But after that no one dared question Him.

### **Luke 13:22-30 (NKJV)**

<sup>22</sup> And He went through the cities and villages, teaching, and journeying toward Jerusalem.  
<sup>23</sup> Then one said to Him, "Lord, are there few who are saved?" And He said to them, <sup>24</sup> "Strive to enter through the narrow gate, for many, I say to you, will seek to enter and will not be able.  
<sup>25</sup> When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, 'Lord, Lord, open for us,' and He will answer and say to you, 'I do not know you, where you are from,' <sup>26</sup> then you will begin to say, 'We ate and drank in Your presence, and You taught in our streets.' <sup>27</sup> But He will say, 'I tell you I do not know you, where you are from. Depart from Me, all you workers of iniquity.' <sup>28</sup> There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust out. <sup>29</sup> They will come from the east and the west, from the north and the south, and sit down in the kingdom of God. <sup>30</sup> And indeed there are last who will be first, and there are first who will be last."

### **Luke 14:26 (CEV)**

<sup>26</sup> You cannot be my disciple, unless you love me more than you love your father and mother, you wife and children, and your brothers and sisters. You cannot come with me unless you love me more than you love your own life.

### **John 15:12-17 (NKJV)**

<sup>12</sup> This is My commandment, that you love one another as I have loved you. <sup>13</sup> Greater love has no one than this, than to lay down one's life for his friends. <sup>14</sup> You are My friends if you do whatever I command you. <sup>15</sup> No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you. <sup>16</sup> You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you. <sup>17</sup> These things I command you, that you love one another.

### **John 19:26-27 (KJV)**

<sup>26</sup> When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! <sup>27</sup> Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

### **2 Corinthians 2:15-16 (CEV)**

<sup>15</sup> In fact, God thinks of us as a perfume that brings Christ to everyone. For people who are being saved, this perfume has a sweet smell and leads them to a better life. <sup>16</sup> But for people who are lost, it has a bad smell and leads them to a horrible death. No one really has what it takes to do this work.

### **Ephesians 1:11-12 (NKJV)**

<sup>11</sup> In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, <sup>12</sup> that we who first trusted in Christ should be to the praise of His glory.

## **Ephesians 2:22 (CEV)**

<sup>22</sup> And you are part of that building Christ has built as a place for God's own Spirit to live.

## **Ephesians 5:21-33 (NKJV)**

<sup>21</sup> submitting to one another in the fear of God. <sup>22</sup> Wives, submit to your own husbands, as to the Lord. <sup>23</sup> For the husband is head of the wife, as also Christ is head of the church; for He is the Savior of the body. <sup>24</sup> Therefore, just as the church is subject to Christ, so let the wives be to their own husbands in everything. <sup>25</sup> Husbands, love your wives, just as Christ also loved the church and gave Himself for her, <sup>26</sup> that He might sanctify and cleanse her with the washing of water by the word, <sup>27</sup> that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. <sup>28</sup> So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself. <sup>29</sup> For no one ever hates his own flesh, but nourishes and cherishes it, just as the Lord does the church. <sup>30</sup> For we are members of His body, of His flesh and of His bones. <sup>31</sup> "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." <sup>32</sup> This is a great mystery, but I speak concerning Christ and the church. <sup>33</sup> Nevertheless let each one of you in particular so love his own wife as himself, and let the wife see that she respects her husband.

## **Ephesians 6:9 (NKJV)**

<sup>9</sup> And you, master, do the same things to them, giving up threatening, knowing that your own Master also is in heaven, and there is no partiality with Him.

## **Colossians 2:1-5 (AMP)**

<sup>1</sup> For I want you to know how great is my solicitude for you [how severe an inward struggle I am engaged in for you] and for those [believers] at Laodicea, and for all who [like yourselves] have never seen my face and know me personally. <sup>2</sup> [For my concern is] that their hearts may be braced (comforted, cheered, and encouraged) as they are knit together in love, that they may come to have all the abounding wealth and blessings of assured conviction of understanding, and that they may become progressively more intimately acquainted with and may know more definitely and accurately and thoroughly that mystic secret of God, [which is] Christ (the Anointed One). <sup>3</sup> In Him all the treasures of [divine] wisdom (comprehensive insight into the ways and purposes of God) and [all the riches of spiritual] knowledge and enlightenment are stored up and lie hidden. <sup>4</sup> I say this in order that no one may mislead and delude you by plausible and persuasive and attractive arguments and beguiling speech. <sup>5</sup> For though I am away from you in body, yet I am with you in spirit, delighted at the sight of your [standing shoulder to shoulder in such] orderly array and the firmness and the solid front and steadfastness of your faith in Christ [that leaning of the entire human personality on Him in absolute trust and confidence in His power, wisdom, and goodness].

## **1 Timothy 1:2 (KJV)**

<sup>2</sup> Unto Timothy, my own son in the faith; Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

## 1 Timothy 1:18 (NKJV)

<sup>18</sup> This charge I commit to you, son Timothy, according to the prophecies previously made concerning you, that by them you may wage the good warfare,

## 2 Timothy 2:11-13 (NKJV)

<sup>11</sup> This is a faithful saying: For if we died with Him, we shall also live with Him. <sup>12</sup> If we endure, we shall also reign with Him. If we deny Him, He also will deny us. <sup>13</sup> If we are faithless, He remains faithful; He cannot deny Himself.

## Hebrews 2:11-16 (AMP)

<sup>11</sup> For both He Who sanctifies [making men holy] and those who are sanctified all have one [Father]. For this reason He is not ashamed to call them brethren; <sup>12</sup> For He says, I will declare Your [the Father's] name to My brethren; in the midst of the [worshipping] congregation I will sing hymns of praise to You. <sup>13</sup> And again He says, My trust and assured reliance and confident hope shall be fixed in Him. And yet again, Here I am, I and the children whom God has given Me. <sup>14</sup> Since, therefore, [these His] children share in flesh and blood [in the physical nature of human beings], He [Himself] in a similar manner partook of the same [nature], that by [going through] death He might bring to nought and make no effect him who had the power of death – that is, the devil – <sup>15</sup> And also that He might deliver and completely set free all those who through the [haunting] fear of death were held in bondage throughout the whole course of their lives. <sup>16</sup> For, as we all know, He [Christ] did not take hold of angels [the fallen angels, to give them a helping and delivering hand], but He did take hold of [the fallen] descendants of Abraham [to reach out to them a helping and delivering hand].

## James 2:21-23 (NKJV)

<sup>21</sup> Was not Abraham our father justified by works when he offered Isaac his son on the altar? <sup>22</sup> Do you see that faith was working together with his works, and by works faith was made perfect? <sup>23</sup> And the Scripture was fulfilled which says, "Abraham believed God, and it was accounted to him for righteousness." And he was called the friend of God.

## James 5:16 (KJV)

<sup>16</sup> Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

## 1 John 3:1-3 (AMP)

<sup>1</sup> See what [an incredible] quality of love the Father has given (shown, bestowed on) us, that we should [be permitted to] be named and called and counted the children of God! And so we are! The reason that the world does not know (recognize, acknowledge) us is that it does not know (recognize, acknowledge) Him. <sup>2</sup> Beloved, we are [even here and] now God's children; it is not yet disclosed (made clear) what we shall be [hereafter], but we know that when He comes and is manifested, we shall [as God's children] resemble and be like Him, for we shall see Him just as He [really] is. <sup>3</sup> And everyone who has this hope [resting] on Him cleanses (purifies) himself just as He is pure (chaste, undefiled, guiltless).