

## JEALOUSLY

### Genesis 4:3-7 (NIV)

<sup>3</sup> In the course of time Cain brought some of the fruits of the soil as an offering to the LORD. <sup>4</sup> But Abel brought fat portions from some of the firstborn of his flock. The LORD looked with favor on Abel and his offering, <sup>5</sup> but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell. <sup>6</sup> So the LORD said to Cain, “Why are you angry? And why has your countenance fallen? If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it.”

### Genesis 21:8-10 (KJV)

<sup>8</sup> And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned. <sup>9</sup> And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking. <sup>10</sup> Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.

### Genesis 26:12-14 (NKJV)

<sup>12</sup> Then Isaac sowed in that land, and reaped in the same year a hundredfold; and the LORD blessed him. <sup>13</sup> The man began to prosper, and continued prospering until he became very prosperous; <sup>14</sup> for he had possessions of flocks and possessions of herds and a great number of servants. So the Philistines envied him.

### Genesis 37:3-4 (KJV)

<sup>3</sup> Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours. <sup>4</sup> And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

### Exodus 20:5 (NIV)

<sup>5</sup> You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me,

### Deuteronomy 32:16 (NKJV)

<sup>16</sup> They provoked Him to jealousy with foreign gods; with abominations they provoked Him to anger.

### Deuteronomy 32:21 (NKJV)

<sup>21</sup> They have provoked Me to jealousy by what is not God; they have moved Me to anger by their foolish idols. But I will provoke them to jealousy by those who are not a nation; I will move them to anger by a foolish nation.

### Psalms 78:58 (CEV)

<sup>58</sup> God demanded all their love, but they made him angry by worshiping idols.

### Isaiah 30:1-2 (NKJV)

<sup>1</sup> “Woe to the rebellious children,” says the LORD, “Who take counsel, but not of Me, and who devise plans, but not of My Spirit, that they may add sin to sin; <sup>2</sup> Who walk to do down to Egypt, and have not asked My advice, to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt !

### Exodus 34:14 (KJV)

<sup>14</sup> For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God:

### Numbers 12:1-9 (KJV)

<sup>1</sup> And Miriam and Aaron spake against Moses because of the Ethiopian woman who he had married: for he had married an Ethiopian woman. <sup>2</sup> And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it. <sup>3</sup> [Now the man Moses was very meek, above all the men which were upon the face of the earth.] <sup>4</sup> And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out. <sup>5</sup> And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth. <sup>6</sup> And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream. My servant Moses is not so, who is faithful in all mine house. <sup>8</sup> With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? <sup>9</sup> And the anger of the LORD was kindled against them; and he departed.

### 1 Chronicles 15:29 (KJV)

<sup>29</sup> And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal, the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

### Job 5:2 (NIV)

<sup>2</sup> Resentment kills a fool, and envy slays the simple.

### Psalms 73:3-12 (NIV)

<sup>3</sup> For I envied the arrogant when I saw the prosperity of the wicked. <sup>4</sup> They have no struggles; their bodies are healthy and strong. <sup>5</sup> They are free from the burdens common to man; they are not plagued by human ills. <sup>6</sup> Therefore pride is their necklace; they clothe themselves with violence. <sup>7</sup> From their callous hearts comes iniquity; the evil conceits of their minds know no limits. <sup>8</sup> They scoff, and speak with malice; in their arrogance they threaten oppression. <sup>9</sup> Their mouths lay claim to heaven, and their tongues take possession of the earth. <sup>10</sup> Therefore their people turn to them and drink up waters in abundance. <sup>11</sup> They say, “How can God know? Does the Most High have knowledge?” <sup>12</sup> This is what the wicked are like – always carefree, they increase in wealth.

### Proverbs 6:34 (NIV)

<sup>34</sup> for jealousy arouses a husband’s fury, and he will show no mercy when he takes revenge.

### Proverbs 14:30 (NKJV)

<sup>30</sup> A sound heart is life to the body, but envy is rottenness to the bones.

### Proverbs 23:17 (KJV)

<sup>17</sup> Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long.

### Proverbs 27:4 (CEV)

<sup>4</sup> An angry person is dangerous, but a jealous person is even worse.

### Ezekiel 16:42 (KJV)

<sup>42</sup> So I will lay to rest My fury toward you, and My jealousy shall depart from you. I will be quiet, and be angry no more.

### Zechariah 8:2 (NIV)

<sup>2</sup> This is what the LORD Almighty says: "I am very jealous for Zion; I am burning with jealousy for her."

### Matthew 20:1-16 (AMP)

<sup>1</sup> For the kingdom of heaven is like the owner of an estate who went out in the morning along with the dawn to hire workmen for his vineyard. <sup>2</sup> After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup> And going out about the third hour (nine o'clock), he saw others standing idle in the marketplace; <sup>4</sup> And he said to them, You go also into the vineyard, and whatever is right I will pay you. And they went. <sup>5</sup> He went out again about the sixth hour (noon), and the ninth hour (three o'clock) he did the same. <sup>6</sup> And about the eleventh hour (five o'clock) he went out and found still others standing around, and said to them, Why do you stand here idle all day? They answered him, Because nobody has hired us. He told them, You go out into the vineyard also and you will get whatever is just and fair. <sup>8</sup> When evening came, the owner of the vineyard said to his manager, Call the workmen and pay them their wages, beginning with the last and ending with the first. <sup>9</sup> And those who had been hired at the eleventh hour (five o'clock) came and received a denarius each. <sup>10</sup> Now when the first came, they supposed they would get more, but each of them also received a denarius. <sup>11</sup> And when they received it, they grumbled at the owner of the estate, <sup>12</sup> Saying, These [men] who came last worked no more than an hour, and yet you have made them rank with us who have borne the burden and the scorching heat of the day. <sup>13</sup> But he answered one of them, Friend, I am doing you no injustice. Did you not agree with me for a denarius? <sup>14</sup> Take what belongs to you, and go. I choose to give to this man hired last the same as I give to you. <sup>15</sup> Am I not permitted to do what I choose with what is mine? [Or do you begrudge my being generous?] Is your eye evil because I am good? <sup>16</sup> - So those who [now] are last will be first [then], and those who [now] are first will be last [then]. For many are called, but few chosen.

## Luke 15:11-32 (KJV)

<sup>11</sup> And he said, A certain man had two sons: <sup>12</sup> And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. <sup>13</sup> And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. <sup>14</sup> And when he had spent all, there arose a mighty famine in that land; and he began to be in want. <sup>15</sup> And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. <sup>16</sup> And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. <sup>17</sup> And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! <sup>18</sup> I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, <sup>19</sup> And am no more worthy to be called thy son: make me as one of thy hired servants. <sup>20</sup> And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. <sup>21</sup> And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. <sup>22</sup> But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: <sup>23</sup> And bring hither the fatted calf, and kill it; and let us eat, and be merry: <sup>24</sup> For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. <sup>25</sup> Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. <sup>26</sup> And he called one of the servants, and asked what these things meant. <sup>27</sup> And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. <sup>28</sup> And he was angry, and would not go in: therefore came his father out, and intreated him. <sup>29</sup> And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: <sup>30</sup> But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. <sup>31</sup> And he said unto him, Son, thou art ever with me, and all that I have is thine. <sup>32</sup> It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

## Acts 13:45 (KJV)

<sup>45</sup> But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

## Acts 17:5 (NKJV)

<sup>5</sup> But the Jews who were not persuaded, becoming envious, took some of the evil men from the marketplace, and gathering a mob, set all the city in an uproar and attached the house of Jason, and sought to bring them out to the people.

## Romans 10:19 (AMP)

<sup>19</sup> Again I ask, Did Israel not understand? [Did the Jews have no warning that the Gospel was to go forth to the Gentiles, to all the earth?] First, there is Moses who says, I will make you jealous of those who are not a nation; with a foolish nation I will make you angry.

## Galatians 6:4-5 (NIV)

<sup>4</sup> Each one should test his own actions. Then he can take pride in himself, without comparing himself to somebody else, <sup>5</sup> for each one should carry his own load.

### **Philippians 1:15 (CEV)**

<sup>15</sup> Some are preaching about Christ because they are jealous and envious of us. Others are preaching because they want to help.

### **1 John 3:12 (AMP)**

<sup>12</sup> [And] not be like Cain who [took his nature and got his motivation] from the evil one and slew his brother. And why did he slay him? Because his deeds (activities, works) were wicked and malicious and his brother's were righteous (virtuous).