

## FINANCE

### 2 Kings 12:9-14 (NKJV)

<sup>9</sup> Then Jehoiada the priest took a chest, bored a hole in its lid, and set it beside the altar, on the right side as one comes into the house of the LORD; and the priests who kept the door put there all the money brought into the house of the LORD. <sup>10</sup> So it was, whenever they saw that there was much money in the chest, that the king's scribe and the high priest came up and put it in bags, and counted the money that was found in the house of the LORD. <sup>11</sup> Then they gave the money, which had been apportioned, into the hands of those who did the work, who had the oversight of the house of the LORD; and they paid it out to the carpenters and builders who worked on the house of the LORD, <sup>12</sup> and to masons and stonecutters, and for buying timber and hewn stone, to repair the damage of the house of the LORD; and for all that was paid out to repair the temple. <sup>13</sup> However there were not made for the house of the LORD basins of silver, trimmers, sprinkling-bowls, trumpets, any articles of gold or articles of silver, from the money brought into the house of the LORD. <sup>14</sup> But they gave that to the workmen, and they repaired the house of the LORD with it.

### Psalm 15:5 (CEV)

<sup>5</sup> They lend their money without charging interest, and they don't take bribes to hurt the innocent. Those who do these things will always stand firm.

### Jeremiah 15:10 (NKJV)

<sup>10</sup> Woe is me, my mother, that you have borne me, a man of strife and a man of contention to the whole earth! I have neither lent for interest, nor have men lent to me for interest. Every one of them curses me.

### Matthew 6:19-21 (KJV)

<sup>19</sup> Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: <sup>20</sup> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: <sup>21</sup> For where your treasure is, there will your heart be also.

### Luke 14:28-30 (NKJV)

<sup>28</sup> For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it – <sup>29</sup> lest, after he has laid the foundation, and is not able to finish, all who see it begin to mock him, <sup>30</sup> saying, 'This man began to build and was not able to finish'?

### Romans 13:8 (AMP)

<sup>8</sup> Keep out of debt and owe no man anything, except to love one another; for he who loves his neighbor [who practices loving others] has fulfilled the Law [relating to one's fellowmen, meeting all its requirements].

### **Philippians 4:15-19 (NIV)**

<sup>15</sup> Moreover, as you Philippians know, in the early days of your acquaintance with the gospel, when I set out from Macedonia, not one church shared with me in the matter of giving and receiving, except you only; <sup>16</sup> for even when I was in Thessalonica, you sent me aid again and again when I was in need. <sup>17</sup> Not that I am looking for a gift, but I am looking for what may be credited to your account. <sup>18</sup> I have received full payment and even more; I am amply supplied, no that I have received from Epaphroditus the gifts you sent. They are a fragrant offering, an acceptable sacrifice, pleasing to God. <sup>19</sup> And my God will meet all your needs according to his glorious riches in Christ Jesus.

### **1 Thessalonians 2:9 (NIV)**

<sup>9</sup> Surely you remember, brothers, our toil and hardship; we worked night and day in order not to be a burden to anyone while we preached the gospel of God to you.

### **2 Thessalonians 3:6-10 (AMP)**

<sup>6</sup> Now we charge you, brethren, in the name and on the authority of our Lord Jesus Christ (the Messiah) that you withdraw and keep away from every brother (fellow believe) who is slack in the performance of duty and is disorderly, living as a shirker and not walking in accord with the traditions and instructions that you have received from us. <sup>7</sup> For you yourselves know how it is necessary to imitate our example, for we were not disorderly or shirking of duty when we were with you [we were not idle]. <sup>8</sup> Nor did we eat anyone's bread without paying for it, but with toil and struggle we worked night and day, that we might not be a burden or impose on any of you [for our support]. <sup>9</sup> [It was] not because we do not have a right [to such support], but [we wished] to make ourselves an example for you to follow. <sup>10</sup> For while we were yet with you, we gave you this rule and charge; If anyone will not work, neither let him eat.