

DISAGREEMENT

2 Samuel 2:27-28 (NIV)

²⁷ Joab answered, “As surely as God lives, if you had not spoken, the men would have continued the pursuit of their brothers until morning.” ²⁸ So Joab blew the trumpet, and all the men came to a halt; they no longer pursued Israel, nor did they fight anymore.

Proverbs 17:14, 19 (CEV)

¹⁴ The start of an argument is like a water leak – so stop it before real trouble breaks out. ¹⁹ The wicked and the proud love trouble and keep begging to be hurt.

Proverbs 17:27 (NIV)

²⁷ A man of knowledge uses words with restraint, and a man of understanding is even-tempered.

Matthew 5:25 (KJV)

²⁵ Agree with thine adversary quickly, whiles thou are in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Luke 12:58 (NKJV)

⁵⁸ When you go with your adversary to the magistrate, make every effort along the way to settle with him, lest he drag you to the judge, the judge deliver you to the officer, and the officer throw you into prison.

Acts 15:2 (KJV)

² When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

1 Corinthians 11:16 (NKJV)

¹⁶ But if anyone seems to be contentious, we have no such custom, nor do the churches of God.

1 Corinthians 6:1-7 (AMP)

¹ Does any of you dare, when he has a matter of complaint against another [brother], to go to law before unrighteous men [men neither upright nor right with God, laying it before them] instead of before the saints (the people of God)? ² Do you not know that the saints (the believers) will [one day] judge and govern the world? And if the world [itself] is to be judged and ruled by you, are you unworthy and incompetent to try [such petty matters] of the smallest courts of justice? ³ Do you not know also that we [Christians] are to judge the [very] angels and pronounce opinion between right and wrong [for them]? How much more then [as to] matters pertaining to this world and of this life only! ⁴ If then you do have such cases of everyday life to decide, why do you appoint [as judges to lay them before] those who [from the standpoint] of the church count for least and are without standing? ⁵ I say this to move you to shame. Can it be that there really is not one man among you who [in action is governed by piety and integrity and] is wise and competent enough to decide [the private grievances, disputes, and quarrels] between members of the brotherhood, ⁶ But brother goes to law against brother, and that before [Gentile judges who are] unbelievers [without faith or trust in the Gospel of Christ]? ⁷ Why, the very fact of your having lawsuits with one another at all is a defect (a defeat, an evidence of positive moral loss for you). Why not rather let yourselves suffer wrong and be deprived of what is your due? Why not rather be cheated (defrauded and robbed)?

Philippians 3:15 (CEV)

¹⁵ All of us who are mature should think in this same way. And if any of you think differently, God will make it clear to you.

2 Timothy 2:23-26 (NKJV)

²³ But avoid foolish and ignorant disputes, knowing that they generate strife. ²⁴ And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, ²⁵ in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, ²⁶ and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will.

2 Timothy 2:14 (NIV)

¹⁴ Keep reminding them of these things. Warn them before God against quarreling about words; it is of no value, and only ruins those who listen.